

THE BAPTIST.

2.00 N ADVANCE.

JACKSON, MISSISSIPPI, MAY 11, 1905.

VOL. VII, NO. 19.

Occurrence and Comment.

W. T. Dawson: "The organization of wealth and culture for the service of poverty and ignorance is the first of Christian ethics, and the wealthy and cultured have more to gain from it in the heightening and deepening of their own sympathies than the poor and ignorant in the application of those sympathies."

"The Welsh revival is nothing but a mania of that emotional people". A distinguished physician in that country who had carefully studied the religious movement and seen some of its fruits, answered: "It is better that one patient be admitted to the asylum through religious mania than that one hundred should be received through drink."

As a result of the revival in Wales a lawyer there has given up his position as attorney for the brewers and thus sacrifices \$10,000 annually. He has the right kind of religion—N. C. Baptist. We can name two lawyers who recently declined fees from the liquor men—one declining a fee of \$10,000, the other \$5,000, each in North Carolina—Biblical Recorder.

An ordinary dingy building, with saloons for liquor, gambling and their usual accessories, is being torn down, and the debris removed to give place to an elegant structure for legitimate and helpful trade. In religion also often there must be destruction in order to construction, tearing down in order to build up. The work of destruction is generally easy, rapid and spectacular; that of construction is often difficult, slow and unattractive, but it is better and more beautiful.

"Self-consciousness, which is really a subtle form of pride and vanity, is the ruin of ministers. But when a minister becomes so much aware of divine power uttering itself through him that he yields himself wholly to it, his message naturally becomes so much more to him than the form of its utterance, that he attains by intuition that convincing note of simplicity, sincerity and earnestness which alone is able to move and mould great masses of men."—W. T. Dawson.

We suppose the paper known as "Public Opinion" considers itself set to conserve the best interests of society. Yet its March number contains two prominent

features that seem to tend only to the rupture and destruction of the social organism. One of these is the discussion of the question of divorce and remarriage so loose that such a law enacted as that recommended would wreck half the homes in the country. The other is a full page liquor advertisement the effect of which furnishes the cause of more divorces than all else.

There are certain conflicting tendencies in human nature that are difficult for the godly man to keep out of his Christian assets. One of them is to hate the miser and have a contempt for the ruthless money-getter who hoards and saves and never yields to the most urgent appeals for benevolent purposes; and yet when that same excrement specimen of waste—humanity has succeeded and become rich—"big rich"—that former hate turns to acute envy, and that contempt to venial covetousness. But then "the Lord giveth grace to the humble," and we are hopeful.

A friend of ours, a Christian lady of singular sensitiveness in matters of conscience, was engaged in a beautiful outdoor on Sunday afternoon work for children Upper West Side two or three summers ago. Among those who came within the circle of her gracious influence were the children of a liquor-dealer. The father was so deeply touched by the benefit derived by his children from our friend's instruction that, although he was a Roman Catholic and she a protestant and a strong advocate of temperance, he offered to contribute liberally to the necessary expenses of the work. Was she right or wrong in accepting this offer?—Examiner.

"The true way to conquer temptations is not to fight them in detail, but to go up into a loftier region where they cease to be temptations. How is it that grown men do not like the sweetmeats that used to tempt them when they were children? They have outgrown them. Then outgrow the temptations of the world! How is it that there are no mosquitoes nor malaria on the mountain-tops? They cannot rise above the level of the swamps by the river. Go up to the mountain-top, and neither malaria nor mosquitoes will follow you—which is, being interpreted, live near Jesus Christ and keep your hearts and minds occupied with him and you will dwell in a region high above the temptations which buzz and sing, which infest and slay on the lower levels."—Mac-Lauren.

There seems to be a general movement, possibly unconscious but none the less real, towards New Testament polity among the religious denominations. Itinerancy among the Methodists seems to be shifting towards the settled pastorate. Large city churches virtually select their own pastors. The power of the bishop and his cabinet over them is actually passing away, though nominally maintained. Rural churches and preachers will claim the same privilege. Episcopal bishops seem to have no authority and only influence in settling and moving a rector. Bishops in both these congregations are rapidly coming to be regarded as simply Superintendents of missionary and educational work. Preachers are settled as pastors of Presbyterian churches by the approval of the Presbyteries and public installment. Every denomination in this country whether it will or not, is influenced by all others. With a general movement towards the New Testament as the only and sufficient rule of faith and practice, they are coming closer together every day.

A private citizen reported to police authorities that a merchant was selling intoxicating liquor contrary to law. Search failed to substantiate the charge. Whereupon, said citizen, under liquor himself, it is charged, with gun in hand, undertook "to clean out the whole business." The citizen is mortally wounded, and the merchant lies in jail awaiting trial. It is not proposed to comment on this sad incident, but to call attention to the use of it made by advocates of the saloon. It was said immediately by an editor who lives in "an open town"—downward—"See how much better saloon whiskey is than blind tiger liquor." One cannot see good in either. One may be worse than the other, but both are bad. In blind-tiger towns a few men get drunk and do deeds of violence; in saloon towns the citizens generally are soaked in liquor which induces physical, intellectual and moral decay, and sometimes paralysis of body, imbecility of mind, and stupefaction of moral sense.

A majority of the presbyteries of the Cumberland Presbyterian church and of the Northern Presbyterian Church in America have voted in favor of the Union of these two denominations. It is thought that the movement will succeed, though a large minority of the Cumberland presbyteries oppose it.

Delta Workers' Conference.

This body has just had one of the best meetings in its history. All who attended agreed. Every body seemed to be at their best. The meeting began on Thursday night the 7th, by a sermon by Bro. W. A. Borum of Greenville. Bro. Borum seemed to pick the key for the whole meeting. His emphasis of the real spirit of the Christian life was uplifting to all ears. Friday was occupied in discussion of various topics.

Bro. H. F. Sproles gave a most excellent address on sermon making, such as is characteristic of him. Bro. Borum and Bro. Burr both gave some admirable suggestions on the striking topic, "Some bodies that have helped me in my ministry."

The meeting Saturday morning was one of the most spiritual it has been my privilege to share in a long time. It did seem the Holy Spirit was with us in great power. The formal program was laid aside and we spent the entire morning talking and praying for a great revival Spirit in the Delta. Glorious results will come from that Saturday morning service. In the afternoon the principal topic was our duty to the Negroes. The Negro pastor was present and gave us a talk. Bro. R. D. Maum discussed the matter in a straight-forward, earnest manner. The feeling was found to be as strong all present, that we ought to be giving sympathy with our brother in black in his efforts to serve the blessed Lord.

Bro. B. G. Lowrey, who belonged to us, gave us an excellent address on "Denominational Loyalty."

Sunday was a red letter day. A large crowd came over early from Greenville and we began the day with an early morning prayer meeting. At 9 o'clock Bro. L. P. Leavell gave a most excellent address on the Sunday School. At eleven o'clock he gave us his lecture on "The finished product of the Missionary." I don't think I have ever witnessed an occasion in which the mission spirit ran higher than this occasion as Bro. Leavell stirred our hearts by his graphic description of the Mohamadan country and the glorious work of missions among that people. It was a great occasion.

Sunday afternoon was devoted to young people's work. A mass meeting was conducted by Wm. Ray Toombs of Greenville.

At night Bro. Lowrey talked to us on the saloon evil. Thus closed one of the best sessions of our conference. With only two or three exceptions all our pastors were present and a noble band of God's ministers can't be found than our Delta pastors. Bro. R. A. Cohen so long one of us and so beloved by us was with us part of the time as also Bro. O. M. Lucas.

E. J. MOBERLY.

Land, Miss., May 1st, 1905.

Some Things Done and Some Doing.

Our church work is growing in interest and life. We have just sent Bro. Rowe \$174 for Foreign Missions with the exception of \$21 for Home Missions which the ladies gave during the week of prayer and

self-denial. This is the best and most agreeable society with which I ever had the pleasure of working.

We have conversions nearly every Sunday, which is a splendid sign of God's presence. Last Sunday night after the reception of four members, the church very heartily and unexpectedly requested the pastor to attend the Southern Baptist Convention, this church in connection with Braxton church and friends to defray expense of same. This means more than filling of the pantry, and shows that our folks read THE BAPTIST and know where and why and when the Convention is to meet, and its value to a working pastor. Any preacher who can attend these meetings and will not, is soon lost in the background, and loses his grasp on the people. He owes it to his church, and to the cause of Christ, to meet with this great body of workers for the Lord.

We have arranged to build a good house of worship two miles east of Alagee. It will be in the center of a good community, and fine farming section. Our schools in this town and Braxton are planning for better work, increase in attendance, and building of dormitories.

The people appear willing to help in both school and church work, for without these, any town or community is dead.

We want to do our best and give God the glory.

Yours truly,

A. L. O'BRIEN.

Magee, Miss.

More Light Wanted.

Please allow me a little space in your paper to make a statement. About the middle of March I wrote to Bros. Sproles, of Vicksburg, Cooper, of Pontoc, and Leavell of Jackson, asking "whether Mississippi Baptists generally unite with the interdenominational Sunday-school work." Bros. Leavell and Cooper answered my letters of inquiry, but Bro. Sproles, instead of answering my letter, sent it to Bro. Jno. T. Buck of Jackson, to be answered by him. Bro. Buck's letter to me can be seen on page 2 in THE BAPTIST of April 20th. In this letter Bro. Buck says: "I regret to say that Mississippi Baptists have never united in this work." Again he says: "Every up-to-date Sunday-school worker in the country is engaged in and commends it. I do not know of a single exception to this." Therefore from the above statements, Mississippi Baptists are not up-to-date Sunday-school workers.

Now, my dear brethren of the State, I have found this out you incidentally. Bro. Leavell says: "As far as I know, Mississippi Baptists work in the Interdenominational Sunday-school work in the counties where there is an organization." Bro. Cooper says: "The great majority of Mississippi Baptists do no not work with the Interdenominational Sunday-school Convention." Bro. Cooper gives the following as a reason for not joining in with the Interdenominational work: "Baptists have or can have the whole

truth and some error. Whatever good they can thus do I can rejoice in, but as I have an opportunity to uphold and push on the whole truth it would be a waste of time to quit that and help in upholding and pushing on a mixture of truth and error."

Now, Bro. Editor, I have only been in this State about two years and I must say that I am delighted with the State and my brethren so far as I have had opportunity to know them. It is my desire to be in harmony with my brethren if I can consistently. Therefore I wrote to these brethren asking them about the relation of Baptists to the Interdenominational Sunday-school work. But I am still in the mud. Bro. Leavell says, so far as he knows, all join in the work. Bro. Cooper says, The great majority do not, and Bro. Buck says, all the up-to-date workers are in it. So brethren, I am still in the mud, but I am frantically waving both hands, signalling all of you for help. Please make it clear to me brethren and let me know how my brethren of the State stand relative to the Interdenominational work.

Faternally,

H. A. SMOOT.

P. S. Please give the above in this issue if you can.

The Law.

"For I was alive without the law once, but when the commandment came, sin revived and I died." Rom. 7:9.

The apostle Paul is now a Christian, looking back at himself when he was dead in trespasses and sin, at the time when he was ignorant of the force of the law and did not realize its true spiritual import. He was contented and in no way disturbed, felt secure and satisfied as all other men who have not been quickened by the operation of the Spirit. As he expressed it, "was alive without the law," or (N. V.) "apart from the law," but when the commandment came, that is, when he realized what the law was given for. When he felt the force of the law, which was the school master to bring him to Christ, "Sin revived" or the discovery was made that he was indeed a sinner, "and I died," died to that deceptive state, that most dangerous condition of satisfaction and tranquility that all men are in, who have not been born of the Spirit, or "quickened" by the operation of the Holy Spirit, when it is that men make the discovery that they are lost and exclaim, "what must I do to be saved?" "The sting of death is sin and the power of sin is the law."

Sin existed before the law, and the law was given that man might learn the awful and terrible consequences of sin, and when he has learned this the he needs the gospel so that he may be enabled to exclaim with the great Apostle, "Thanks be to God who giveth us the victory through our Lord Jesus Christ."

J. R. SAMELE.

THE HOME.

A Boy's Word.

Patrick A. Collins, mayor of Boston for a number of years past, believes that a boy's word is worth listening to. Recently complaint was made to him that a saloon was located too near a certain public school. The politicians and others interested in keeping the place open urged him not to interfere with the resort. The school authorities desired it closed or removed.

After the mayor had listened to arguments from both sides, he said:

"Well, I'm going to let the boys of the school tell me what they think of the place. Send me," he said to the principal of the school, "half dozen of your brightest boys. I'll listen to them."

The next day a half dozen of boys, ranging from ten to fifteen years of age, called on the mayor. Each boy gave some reason why he believed the saloon ought to be taken away, until it came to the last one, a youngster of 12. He looked the mayor squarely in the eye, and gave as his reason:

"My school gives me a chance to be mayor of Boston some day; the saloon can't. I think us boys ought to have all the show we can get to be mayor. That's all I know about it."

The mayor threw himself back in his chair and laughed heartily; then, straightening up, said to the last spokesman:

"My boy, you have said more than did all the politicians and the teachers. You shall have the show to be mayor. That saloon will have to quit business at once."

The boys gave the mayor a hearty cheer and marched out of his office. They had conquered, and were consequently happy and triumphant. Congregational Work.

The Safe Bridge.

That staunch old scotchman, Dr. Arnot, gives a good illustration of the abstinence question. You will find the world full of men who will tell you that they "are obliged to sign away their liberty in order to keep on the safe side." "They know when they have had enough—no danger of their ever becoming drunkards," and the like.

The doctor says: "True, you are not obliged. But there is a river we have to cross. It is broad and deep and rapid; whoever falls into it is sure to be drowned. Here is a narrow foot-bridge, a single timber, extending across. He who is lithe of limb and steady of brain and nerve may skip over it in safety. Yonder is a broad, strong bridge. Its foundations are solid rock. Its passages are wide; its balustrade is high and firm. All may cross it in perfect safety—the aged and feeble, the young and gay, the tottering wee ones. There is no danger there. Now, my friend, you say: 'I am not obliged to go yonder. Let them go there who cannot walk this timber.' True, true, you are

not obliged; but as for us, we know that if we cross that timber, though we may go safely, many others who attempt to follow us will surely perish. And we feel better to go by the bridge!"

Walking a foot-bridge over a raging torrent is risky business, but it is safety itself compared with tampering with strong drink. The surer the man himself is of his own safety, the less other people are assured of it. When a man is just about falling into the abyss, he is sure he is the only sober man around. The total abstinence bridge is strong and safe, and there is room for the whole world to pass over.

Defied Temptation.

HOW THE SHACKLED HANDS OF A STREET URCHIN WON FOR HIM SYMPATHETIC AND GENEROUS TREATMENT.

The peculiar action of a ten-year old boy, whose clothes were ragged and whose toes peeped out of holes in his shoes, as he walked around the toy counters of a department store in Camden, attracted the attention of a member of the firm, says the Philadelphia Press.

He watched the boy closely and then said: "Hey, sonny, what are you up to do?"

"Nuthin,' mister," was the reply, "only lookin'."

The member of the firm turned the boy around and found his hands were tied.

"What was that done for?" he asked.

"Well," replied the boy, "I t'ought de temptation would be too much for me to keep me han's off; so I got me chum to tie 'em."

His hands were united, and he left the store with his pockets bulging with toys.

Uncle Sam's Letters To Boys And Girls.

I wrote to the boys last week, but did not mean that the girls should not read their letter. I trust that they will read it closely, and then talk to the boys about it. This letter is for the girls; and it is to be hoped that many of them will read it, and be profited by it.

Girls are girls, and they won't be anything else—really they ought not to try to be anything else. They were born girls, and they will have to be content with girlhood until they merge into womanhood. Try, then, to be good girls, noble girls, and you need not try for anything higher.

Boys think that girls are funny animals, but I have always observed that the boys have a peculiar fondness for them—in fact, there is a kind of mutual attraction between boys and girls. Life would hardly be complete without both classes.

What are girls made for, is a question for sober minds? God made them, and I know that he has a wise purpose in doing so. If you will allow Uncle Sam to answer the question, he will answer about this way: In the first place, the girls are

made for the boys, and the boys are made for the girls. If not, there are lots of mistakes being made. In view, then, of existing facts, let us accept this as one of the prime purposes of the girls' existence. However, if any of you girls think otherwise, we will not come to hot words over it. If any of you never think about the boys, and have no use for the worthless fellows, just have it your way. The moon changes, and so may you. Some day you may, by strong persuasion, consent to be the wife of some boy. In case, then, that such a thing might happen, it would be wise to prepare for it—if you should decline all offers in this direction, any amount of preparation that you have made will not be a burden to you.

But some girls do not become wives, hence God must have intended them for other callings. You and the Lord for that. Whatever you do, girls, be sure that you are prepared for it. Life without suitable preparation is a heavy drag. The keen blade does the most effective work. Be sure, then, that your girlhood days are spent in preparing for life's duties. You need physical, mental, and moral culture, and unless you begin early in life golden opportunities will slip through your fingers.

Girls are not made for paint, powder, dresses, nor Easter hats. They may use such things in moderation, but they are made for nobler things. They exist for the glory of God. If so, character is the main thing to be looked after. Girls, what I wish to say, is this: You are girls; you can't help it; you do not desire to help it. You are in the world for a noble purpose. Sieze upon the purpose for which God gave you being, and make the best out of your life. Life means more than mere entertainment. It means duty, work, self-sacrifice. Be a true daughter, sister, a true Christian, and the flower of your girlhood, will, under the blessings of God, ripen into the fruit of noble womanhood.

Uncle Sam takes off his hat to noble girlhood and boyhood, and would not say a word to offend either. A true girl, a true boy, is God's noblest gift to human society. All he desires is to help the girls and boys to be what they ought to be. Take then, these few lines, and think over them until he finds time to write again.

We call the attention of our readers this week to the fact that J. W. Patton, of this city, bought out the interest of Mr. White in the music business formerly known as Patton & White, some time ago, and will continue same at their old stand in this city. Mr. Patton was the original owner of this business before Mr. White entered it, and is thoroughly acquainted with all its details as well as the wants and requirements of his friends and patrons. We can say without fear of ever having to retract the statement that Mr. Patton will never leave anything undone which will please those who trade with him. We therefore bespeak for him a goodly share of the patronage of our readers. When wanting anything in the music line write to him for catalogues and prices.

Quitman.

I feel constrained to write for THE BAPTIST a few words in regard to my churches in South East Mississippi. I am now located in Quitman, the county site of Clarke county, and give one-fourth of my time to the Quitman Church and the other three-fourths to adjacent churches. I and my "better three-fourths" and children landed on this field the tenth of February—during the extreme high water, and may I say that it was one occasion on which a Baptist preacher found too much water?—not for baptizing purposes however—but entirely too much to be hauling a train load of humanity through. For the water was up to the steps of the car a considerable distance between Meridian and Enterprise. But we made our landing safely. Household goods and kitchen furniture being left behind, we took up lodging at the Sanders hotel from Thursday till Monday, when we went to house-keeping again. Upon leaving the hotel we made inquiry as to expenses incurred and we were informed by Sister Dabbs, the landlady, and a Baptist, that the church had arranged that matter. Monday evening found us in our new home, and as our "better three-fourths" began thinking of what should be prepared for supper, Bro. J. M. Carter, Sr., drove up to the gate with a wagon loaded with groceries—enough to last more than a month which had been donated by himself and some of the rest of the brethren, and we felt at once that we were not among strangers, but among brethren. So the Quitman saints received us gladly and made us feel at home among them. I began at once to take in the situation from a church point of view and found a great work needed to be done, especially among the sawmill people. Among them I find quite a number of Baptists who hold membership elsewhere. The first week here we organized a prayer meeting and had sixteen present, since that time our mid-week services are well attended, numbering sometimes as many as fifty to sixty. Our day of service here is the second Sunday and Sunday night, also the fourth Sunday night. We begin a meeting five days here May 14th. Will God's people kindly remember us to the Father, that He may pour out His richest blessings upon the people?

The 1st Sunday and Saturday before we minister to the saints at Union, one of the best country churches in the land. At our last regular service there were one young man and three young ladies gave their hearts to God and confessed Christ publicly, and two came for prayer. The Fifth Sunday meeting has just closed an enthusiastic session with this church. Dear old Bro. J. A. Hackett was with us and preached a soul-stirring sermon at eleven o'clock on Sunday on Missions, after which a collection was taken for Foreign Missions amounting to \$13.85.

The 3rd Sunday and Sunday night the saints command us to Hiwannee, 16 miles South of Quitman on the M. & O. R. R. Hiwannee is strictly a sawmill town.

THE BAPTIST.

May 11,

This church was organized one year ago last August with thirteen members, and now numbers 65. Bro. D. N. McLean is one of the moving spirits in this little church. He is the controlling stockholder in the big sawmill there. Some people argue that a man cannot run a secular business on a Christian man's basis and be successful. If this be true, (which it is not), then D. N. McLean is an exception to the rule. When a man seeks employment at his hands the first question asked of him is, "Do you drink whisky?" If the answer is in the affirmative and he expresses no desire to quit drinking then Bro. McLean tells him he cannot use him. The next question is, "Do you swear?" If so, he too passes on without further ceremony. But if a man who has fallen into these evil ways and wants to reform comes to him, he can always find employment at the Hiwannee Lumber Co. There are several men now in the employment of this mill who had made wrecks of their lives from drink, who felt they could never reform as they were once surrounded, and they have gone there and reformed. Some of them are in the church, and nearly every one of them are Christians. Bro. McLean informed us recently that he had never had to turn off but one man since he has been connected with the mill—nearly four years.

This is an evidence of what a man of God can do in the business world to help lost and ruined men to reform. Every man, even to the colored ox-drivers love and respect Bro. McLean, and go to him with all their troubles for council and advice. On April 8th we began a meeting of days with the Hiwannee church, and as it was a very busy season with the farmers and the mill had to be run and in the daytime we preached only at night. The meeting continued till the night of April 20th with about 25 conversions and 21 additions to the church, 13 for baptism and three by letter, five of whom came to us from the Methodists and one from the Episcopalians. The fourth Sunday and Saturday before we go to Mont Rose, another good country church. Some three years ago we were with this church in glorious revival when Bro. R. S. Gavin was their pastor, and they have not forgotten us yet, and we are glad to worship with them again, this time as their humble pastor.

Dear brethren, I have a large and useful field, pray for me that the Lord may use me as seemeth good to Himself.

The blessings of the heavenly Father be upon THE BAPTIST and its hosts of readers.

Yours Most Humbly,
W. N. SWAIN.

The Peril In Spiritual Exaltation.

BY A. L. VAIL.

An editorial paragraph in this paper recently arrested my attention. It was to the effect that inspiring and uplifting experience of divine grace calls for watchfulness against pride and condemnation into

which the devil fell through pride. The wisdom in this warning seems to me to be both deep and wide. It goes into the roots of the Christian experience and it sweeps a wide range of possibility. At first sight one might be disposed to say that it does not concern many saints because they do not seek and therefore do not attain enough spiritual exaltation to put them into much danger. But that would be a mistaken view. It would ignore two facts. First, every true Christian sincerely desires to grow in grace and does so grow. Second, a little lifting up in divine favor may involve a temptation too great for the careless soul to bear.

One does not need to get very far in the understanding of the Bible to find that spiritual pride is a very great offense to God. The poor in spirit have the kingdom of Heaven, and they lose it or lose it in proportion as they become proud or vain. It is peculiarly easy to be proud of God's grace, more so than of the grace of any one else, to feel, whether we really think it clearly or not, that if God bestows his favor on us He must see something especially worthy or attractive in us. But that is just the very thing that most quickly and seriously loses the favor of which we are proud. And this temptation is the most subtle of all. Nowhere else are we so much in danger of misunderstanding ourselves, petting ourselves, failing to really get God's measure of ourselves. And I think that perhaps that is one reason, possibly it is the main reason, why we grow in Christian attainments so slowly as we do. God cannot trust us with much and therefore he does not give us much. If he should give us more, when he knows that we would not be able to rightly receive or use the gift, that would be leading us into temptation, laying a snare for us. He loves us too well to do that. Who can tell what glorious saints we would be if we could only take God's grace without using it foolishly! Is it not true that the higher Christian experiences testify to just this difficulty?

If we turn to the temptation of our Lord as recorded by Luke, we may get a suggestion, or more, on this point. Luke reports the last temptation of Satan's attack on Christ to the proposal to throw himself from the pinnacle of the temple. That was an appeal to his close relations with his Father, the assumption being that God would not let any harm come to his well beloved Son. The reply of Christ puts this interpretation on it. With Jesus, as those who come most into his likeness, this is the most crafty of all temptations. The Lord answered it with perfect wisdom. But to us the pinnacle of the temple, the highest places of worship, may be they very places from which we get our worst falls. How happy is he who can walk there and not be in danger even when Satan is at hand.

Philadelphia, Pa.

1905.

Memorial Services At Palestine Church.

Although the rain had continued from Saturday, through the night, and until seven o'clock Sunday morning, Elder A. A. Lomax of Batesville, Miss., who had been appointed to preach the memorial sermon, commemorative of the life and labors of the late Elder J. L. Pettigrew, was on the ground at the appointed hour, 11 a. m. Sunday the 30th. of April.

A large congregation gave close, and interested attention, as the old man eloquently discoursed about the courage, and strength of purpose that should characterize the true soldier of the cross.

In a few well chosen words he told how the requirements of a faithful servant of God, and a true minister of the Gospel of the Lord Jesus Christ, was found in the life and labors of the man who for more than 30 years had served Palestine and Bethesda churches as an under shepherd. He referred to the years that followed the late war, when Bro. Pettigrew together with a few others, returning from four year's faithful services to their country, began the work of rebuilding waste places of Central Association. He told how a limited number of consecrated preachers, and a few faithful laymen wrought together for Missions, Ministerial Education, and Miss. College, and laid the foundation for the work that has since been carried on so successfully.

An hour of intermission was given, when all partook of the good things prepared by the hands of the faithful women who had for so many years sustained by their labors, and their prayers, the hands of their beloved pastor.

On reassembling Elder S. G. Cooper talked lovingly and forcibly of Bro. Pettigrew as a "Minister of the Gospel." As he had been under his preaching from boyhood, knew whereof he spoke. No finer tribute could be paid to one who had gone home, than was heard from Bro. Cooper.

The writer spoke of the dead as a pastor, referring especially to his unselfishness, consecration, and tender, sympathetic dealing with erring members.

A number of brethren who were invited to take part in the services, were prevented from attending, by previous engagements. Some of them wrote, and their papers were listened to with great interest as they were read by brethren appointed for the purpose. Those from R. A. Cooper and R. A. Cohron were read by J. S. Riser. From S. W. Sibley, by Z. Wardlaw. From T. J. Walne, by S. G. Cooper, and the one from J. A. Hackett, by W. T. Ratliff.

All of these tributes were well written, and well received by those present, and each contained encomiums of high praise, and great appreciation of the noble qualities, and successful labors of the deceased. That some of the things said of this faithful servant of the Lord could be published, is the earnest desire of many who were present.

W. T. R.

THE BAPTIST.

Prof. W. T. Lowrey And The Rest Of Us.

Last summer when the rapid transit of the mails, and, later on, the more rapid transit of electricity were employed by the proper officials of a great and growing State University—Not within the limits of our own great State—to, as by stealth, may I say, move the President of Mississippi College, from his present position, to that of President, of said University, at almost double the salary he gets where he is, what did he do? Well, he simply sent a reply back by telegram that he could not accept the position.

But what of this, did you ask? Much every way, but chiefly in this is the lesson for us all to study. Here is a son of Mississippi and of Mississippi College, who cheerfully, on his own motion, and gladly declines an offered honor and position—by outsiders, if I may so call them—who would have paid almost twice the salary his own people pay him, and yet he says, "No, I will not consider your proposition."

But, said a friend with whom I was speaking, shortly after this "noble decline" of proffered honor and larger salary, "It was nothing more than his duty, as a loyal son of the College and of the State." Now is my friend's statement true? Not one whit truer of Prof. Lowrey than of himself, than of every other son of the College and of the State, the result of which (logic) who can compute?

Let us see—Here is a voluntary contribution by one man of—to say the least—one thousand five hundred dollars—\$1,500.00 per annum, not counting the decline of a preferred position of trust and honor—as things are usually reckoned. Suppose we all join hands with our brother in his real contribution to Mississippi College and within the next five years—by 1910—we will have suitable buildings—costing not less than \$150,000.00, with an additional \$100,000 on endowment, and not less than 600 students.

Yours for work,

J. J. W. MATHIS.

Fifth Sabbath Meeting Chickasaw Association.

The Fifth Sabbath meeting of the Chickasaw Association was held with Union Baptist Church in what is known as the Brunson neighborhood, 9 miles east of Enterprise, Miss., April 28-30, 1905.

The brother appointed to preach on Friday evening not being present, Bro. J. J. W. Mathis preached for us to the satisfaction of those present. He also gave his lecture or sermon on "Where is my wandering boy tonight" afternooon on the Sabbath, and put his one-standard-of-morals paper, Boys and Girls, in quite a number of homes. Bro. Swain, the pastor, had to bury one of his members, the mother of Bro. J. K. Kirkland, of Quitman, on Friday evening, but he was on hand Saturday morning, and made a good speech on The Pastor In the Study and pulpit.

Bro. M. W. Buckley spoke on the pastor out of the pulpit and was equal to the occasion, on the subject, The Church's relation to commercial, social, and civic conditions. Bro. C. S. Ray and Jacob Sumrall made good talks, and Bro. Hackett made what those present pronounced the best effort they ever heard. On promotion of liberal giving, Brethren Duncan and W. L. Brunson, Jr., did well. Bro. Culpepper of Stonewall made a very fine speech, sorry it rained so he could not return on the Sabbath. Bro. W. S. Culpepper was not on hand at 11 o'clock to preach the sermon on Missions, and our old stand-by, Dr. Hackett, being Alternate gave us a fine sermon, and to make it practical took up a collection of \$13.57 for foreign missions.

Union Church is in a fine community of prosperous farmers and great possibilities are ahead of them under the leadership of Bro. Swain. By the formation of the Lauderdale Association the Chickasaway lost a good deal of strength but we have some new accessions that we are proud of Brethren Spencer, Swain, and the two Culpeppers.

W. H. PATTON.

Shubuta, May 6, 1905.

Hillman and Mississippi College Commencements.

The Commencement exercises of Hillman College will begin with the medal contest in the Preparatory Department Friday night May 19th. From then until Wednesday night May 24th the exercises of the Mississippi College and Hillman College will be interspersed.

The commencement sermons will be Sunday the 21st. The sermon for Mississippi College will be preached by Dr. W. J. E. Cox of Mobile at the morning hour. By special request of Dr. Johnson the president of Mississippi College will preach the sermon for Hillman College at the evening hour. The trustees' meeting will be Tuesday 23rd at 10 a. m.

The commencement exercises will close with the graduating exercises of Mississippi College on Wednesday night, followed by the Alumni banquet. Our friends are invited to all these exercises.

Truly,

W. T. LOWREY.

Pastor Lane's work seems to be prospering. At South McComb, six await baptism and at Osyka, ten. He has a meeting on this week at Osyka.

Sunday was a good day at Itta Bena. One conversion.

Rev. Theo. Whitfield, youngest son of Rev Geo. Whitfield, Clinton, Miss., graduate from Mississippi College and our Seminary, and now pastor in a different State, would prefer a pastorate in his native State among his kindred and friends. He is well educated, pious and has had about three year's pastoral experience. A letter addressed to him at Jackson, Cape Girardeau Co., Mo. will reach him.

Sunday School Lesson.

BY R. A. KIMBROUGH.

May 14th, 1905.

Jesus Prays For His Disciples.

John 17:15-26.

Motto Text: "I pray for them." John 17:9.

The time of this prayer was Thursday night, after the supper and before the betrayal in the garden of Gethsemane. The place was either in the upper room where the supper was, or on the way somewhere before they crossed the brook Kidron going to the garden.

THE LESSON STORY.

Chapters 14-17 of John is the farewell discourse of Jesus to his disciples. All of chapter 17 is his prayer. How befitting that his teaching thus closes! Our lesson is the last part of this great prayer. In vs. 1-5 he prayed for himself. Vs. 6-19 he prayed for the eleven disciples who were present. Vs. 20-26 for all who believe in him. Beginning with verse 15 we find that Jesus prayed for the eleven to be kept from evil. There was a work for them in the world. They must live right in order to be able to do their work. The evil, according to R. V. is the evil one. If one is under the control of the world, its evil ways, he is said to be "of the world." Verse 17 teaches how they were to be kept from evil. To be sanctified is to be consecrated or set apart. Their life was to be in keeping with their profession, their mission. The words of the Lord teach us how to live the consecrated life. They were sent into the world to win it to Jesus. Because Jesus sanctified himself, his disciples may be sanctified. He is our source of holiness. Our righteousness is in him. If we live according to God's word we are separated from sin into service of God. Then Jesus remembers in prayer all who shall ever believe in him through the ministry of his servants. This should be great encouragement to us who believe. He prayed that all might be one. This unity is illustrated by him by the relation of him and the Father to each other. In the light of this, should we thank God for division in Christendom? It seems to me that unity in purpose, thought, love, doctrine, practice, organization, and name is here plainly taught. How great effect does Jesus say this would have on the world? See v. 21. Jesus shares his glory with us. Again he prays for unity that the world may not only believe but know he is God sent. Jesus craves for the presence of his disciples, that they may behold his glory. Although the world knew not God, yet under the teaching of Jesus some had to come to know him as the Messiah. He revealed the Father to them, and purposed to make known the name of God. The love of God for Jesus and for the believers is clearly taught in this prayer. The spirit of triumph breathes through it all. Jesus saw success at the end of suffering. He calls us on to

THE BAPTIST.

share his glory. Think of this prayer being in the shadow of the cross. Beyond this dark hour he saw eternal joy.

IN THE CLASS.

1. Prayer for preservation, (15, 16, 18.)—(always get time, place, occasion, etc., as clearly before the class as possible.) Why not take them out of the world? Why keep them from evil? Does Satan have any influence with saved people? How "not of the world?" What do you think 'world' means here? Who are the ones prayed for in these verses? Give the antecedents of the pronouns in verse 18.

2. Prayer for their sanctification, (17, 9.) What does 'sanctify' mean? Does it contain the idea of impossibility to sin? or sinless perfection in this life? What will teach us how to live? What did Jesus do that his disciples might be sanctified? Was he sinful before he did this?

3. Prayer for unity, (20-23.) The extent of the prayer. Are we included? Is it for the sinner to become a believer or for him after believing? From verse 20, who is the object of the believer's faith? Is it not clear from this verse that believers are to preach the Word to sinners that they may become believers? Is unity desired by Jesus? Give his illustration of unity. Unity in what sense? Some motives for unity, verses 21, 23.

4. Prayer for glorification, (22, 24-26.) What glory does Jesus give a believer? Glory as a motive to unity, (v. 22). Where does Jesus pray for his own to finally be? Why? How long has the Father loved Jesus? Does the world know God? What did the disciples know of the Father's relationship to Jesus? Whose name did Jesus proclaim? Take the outline for key words. Does this prayer breathe success?

Children's Bible Day.

The date this year is set for the second Sunday in June, though many will prefer the last Sunday as it is review day and the special service will not interfere with the lesson.

The Sunday-school Board has an excellent program, which was prepared by the Woman's Missionary Union, also supplement with directions and recitations also mite boxes for the collections. These are all furnished by the Sunday-school Board without cost and in such quantities as may be needed.

The collection when taken will be sent to the Baptist Sunday-school Board at Nashville, Tennessee, for its Bible Fund, to be used in the Bible work of the Southern Baptist Convention.

We hope to have requests for programs, etc. from great number of schools and if schools do not wish to have the special service, I yet hope they will send us a collection for this great work. There is no better service than sending out the Word of God. We use the Bible and Colportage Fund for its distribution among the immigrants, in Cuba, in destitute places at home, and on the Foreign Mission Field,

May 11,

Your gift can be made to go to the uttermost parts of the earth in its good mission.

J. M. FROST.

Nashville, Tenn.

Meeting at Pinola.

We have just closed an eight days meeting with our Pinola Baptist Church. Our beloved W. C. Garrett, from Texas, came with a great message from God to our people. The meeting has been a great blessing to this church and vicinity. Bro. Garrett pressed the Word with simplicity and in its purity, which has been very much appreciated by both the old and the young of this community, and many have publicly expressed their determination to lead a new life. Many are publicly saying, that, "Never before has this community been so thoroughly awakened by the Spirit of God."

We feel that the light of a new spiritual day has dawned on our people here and from the frequent expressions of the people and the manifestations we see on their part, we can most assuredly say, God has wonderfully blessed our church. This people has broken the record on giving, they have given for ministerial aid some \$62.00. Thank God for sending Bro. Garrett to us. We go today to New Hebron for a few days meeting and will begin at Mendenhall next Sunday May 7th. Bro. Garrett will stay with me and the preaching in these meetings also.

CHAS. D. POTTS.

Mendenhall, Miss.

An Expression.

We want to thank you for the good paper you are giving us. THE BAPTIST is growing better every week. Those who fail to read it, lose much that would be good for them to know. Please allow me to tell your readers of our gracious meeting just closed. Bro. McComb, our beloved pastor, began a series of night services to continue a week or more. He had no help or encouragement outside of our own church. In fact, we have reached the point of managing our own (church) affairs very successfully. The meetings were largely attended every night. There were ten accessions to the church—mostly young men. This makes 25 additions since January 1st. Our prayer meetings are a feast to the soul and are well attended. Our church has been wonderfully strengthened—pastor and members are in love with each other—and we think we have the best preacher in the world.

A MEMBER.

Note of Thanks.

I desire through THE BAPTIST to express in some measure my gratitude for the many letters of love and sympathy I have received from friends. It would be my pleasure to reply to each by letter, but I feel unequal to it now. I wish also for those who assisted me in nursing my husband to know I fully appreciate their services and thank them for the same.

(MRS.) ANNA H. PETTIGREW,

1905.

B. Y. P. U.

J. L. JOHNSON, JR., EDITOR.

All communications intended for this department should be addressed to J. L. Johnson, Jr., Clinton, Miss.

STATE ORGANIZATION.

President—Arthur Flake, Winona.

Secretary—L. P. Leavell, Jackson.

Treasurer—W. M. Burr, Greenwood.

Editor—J. L. Johnson, Jr., Clinton.

Executive Committee—H. C. Rosamond, Winona; P. J. Lipsey, Clinton; H. L. Watts, Winona; J. E. Byrd, Mt. Olive; J. B. Quin, McComb City; J. N. McMillin, Blue Mountain and the regular officers of the Convention.

District Vice Presidents—R. A. Kimbrough, Tupelo; R. L. Bunyard, Como; S. E. Tull, Kosciusko; J. B. Jacob, Columbus; W. P. Price, Jackson; W. A. Hewitt, Columbia; J. F. Tull, Gallman; E. F. Lyon, Natchez; W. Ray Toombs, Greenville.

Isn't it strange that a pastor never has young people's societies where he labors? A church may have had a good working union before he came, and may have a good one after he leaves, but not while he is there. How do you suppose he trains the young Christians to talk and pray in public? How do you think he aims to develop the future pastors, deacons, Superintendents and missionaries whom the Lord may have in his flock? Wouldn't the young people's organization help him in this important work? The most successful pastors say their unions are their training schools. We know one union which trains three-fourths of the officers and teachers of the four missions supported by that church. Oh! pastor, wake up! You need not call it B. Y. P. U. unless you wish, but do put your young people into a special training class. Millions are waiting to hear the gospel. We need trained workers to tell it to them.—Texas Baptist Standard.

Brother pastor, are you allowing your young people to drift away into other young people's societies or into attending worship away from their own church? Is it because you have no special organization for them or have not made your organization efficient? Are you doing anything to lead your young people in lines of service suitable for them?—Baptist Argus.

The Moultrie people have preparations well under way for the coming State B. Y. P. U. Convention, June 20, 22. Indeed, they began making preparations nearly a year ago. It is proposed that the Convention shall come up to the standard, and this proves that it will be a great meeting, great in attendance, great in progress, great in enthusiasm, great in instruction. Plan to go.—Christian Index.

THE BAPTIST.

Three Again.

Sometimes history repeats itself. It is said the opposing faction to missions now is of kin to seventy years ago. Then some churches chose to do nothing; and some others are in the same drift now.

We have just had another "trio." Dr. Farish came again last first Sunday and elucidated for us the 84 Psalm. He fed our souls, holding up to longing man.

On the following Sabbath, Dr. Rowe came and gave us missions from the well of Sychar. When the multitude was going from the city to the well, Jesus said to the disciples: "Lift up your eyes and look on the fields."

Bro. Rowe showed them an unlikely throng, yet a harvest awaiting harvesting. So, we had missions "from the standpoint of Christ."

The third of our "trio" is another "large" man. He too stands by the mission flag and bears it up and down in the earth. He came down last night—21st—and showed us that the command to baptize, first commands to make disciples and that we cannot exalt baptism by itself. He then outlined the work of the Home Mission Board, giving us much information we did not have.

Happy the church whose fortune it is to have Dr. A. J. Barton visit her.

J. E. PHILLIPS.

Progress at Grenada

Four of the pastors of Grenada Churches put a force of workers into the field with the coming of the spring weather and made a complete religious census of the white population of the town. The active canvas was made in two (days), thus bringing each person face to face with his religious life and spiritual condition. It filled the community with remarks, comments and discussions as to church attendance, Sunday-school attendance, family worship, church membership and so on. When the returns were tabulated we were in full possession of accurate information as to everybody's church relations and religious activities. Each pastor and his workers went out after their own denominational constituency, and made a systematic effort to bring all into church membership and Sunday-school attendance; all those found to be drifting were encouraged to make a new beginning of their religious duties.

The month of April was agreed upon for an active religion and evangelistic campaign. Our church engaged Bro. Mahoney of Vicksburg and began the month with a two weeks meeting. Our Sunday-school had built up an actual attendance of more than a hundred, the largest for many years, and our church attendance and mission activity had made a corresponding increase. We were encouraged. Our expectations were not disappointed. Though the rains came and the weather was abnormally cold, we have had a good meeting. Twenty were reached, eleven of these asking baptism. One was restored

to the Methodist Church and one was baptized and returned to the church at Greenville, while others were received on letters and statements.

Mahoney did us good work. He showed himself a good, forceful preacher of the plain, simple gospel, and gave evidence of earnestness in appeal to action. His most marked ability, however, is in fighting the battles against sin and in combatting the faults, foibles and shortcomings of the church members. While here he won for himself an abiding place in the affections of our people. We sent him away with a hundred dollars and a thousand thanks.

Two events of more than passing interest occurred during our meeting. We licensed young Bro. E. A. Meaders, Jr., to the gospel ministry. He goes out to the active work with our love and commendation. We feel that in his call to the ministry, our church is honored with a gospel share in the glory of the conquest of the kingdom.

While we were happy in the exercise of such a privilege and while souls were being brought to Christ in the meeting, a sorrow fell upon us in the death of the charming wife of Bro. Solomon, of McComb City. The remains were brought to this, her home church, where she was baptized and where she was married. The funeral was one of the most triumphal services I have ever witnessed. Bro. Merrill of New Orleans, was the principal speaker, Mahoney of Vicksburg, Dr. Carothers of the Presbyterian Church of Grenada, and the pastor assisted in the services.

Sister Solomon was a rare and radiant soul—a choice character adorned with the loveliest Christian graces and abounding in the beautiful fruits of unselfish service. Many were the marked evidences of the unusual esteem and affection in which Bro. Solomon and his worthy companion in service were held at McComb, in Texas and here.

Pray the Lord's blessing upon him and upon young Bro. Meaders, and upon us all. Yours most truly,

W. F. ROBERTS.

Grenada First Church.

The End.

It came last night, 20th inst., Bro. Purser fed us ten days on the marrow of the Word, as the Spirit gave him utterance, and then we closed burying in baptism a number of precious ones with their Lord. Bro. Purser's preaching is so soulful—our church is greatly helped.

Have baptized fourteen, with four or five others awaiting, and some joined by letter.

Our new baptistry works well. Bro. Purser is one of God's noblemen. May great grace ever be his.

J. E. PHILLIPS.

Laurel, April 21st.

FREE TUITION TO ALL in that MOST EXCELLENT institution, Harris' Business College, Jackson, Miss.

THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY

—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

—AT—

Jackson, Mississippi.

T. BAILEY, EDITOR AND MANAGER.

H. SPROLES, ASSOCIATE EDITOR.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid up before ordering paper stopped.

Outstanding notices, whether of fact or in the form of resolutions of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscripts to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

Editorial.

Catholics Become Baptists

The Boston Congregationalist is authority for the announcement that on April 13, in the village of Manchag, Mass., 44 Roman Catholics, with their "father Roberg," having been converted "to belief in a simpler, non-prelatical, non-sacramentarian faith" were baptized by Baptist leaders, and that about 60 others not yet ready for baptism but in sympathy with the movement, will now worship God after the Baptist manner.

This change is interesting and instructive. They were converted to a "non sacramentarian faith." Giving up the teaching of Rome that baptism is a sacrament which confers salvation, they could not stop at the halfway station and accept the lighter shade of sacramentarianism, which holds and teaches that while baptism is not a fountain of saving grace, it is the channel through which that blessing is conveyed; that while it is not essential to salvation, it does put one in a more favorable state; that a baptized infant who has not even come to the consciousness of moral quality in actions stands a better chance for salvation than an unbaptized child. Tired of all sacramentarian clinging, they very naturally entered the Baptist fold. There was no other place to which they could go.

They were also converted to a "non-prelatical faith." Rejecting the hierarchy, the form of government carried out by the priesthood or clergy, a form of government in which the supreme power is vested in a small and exclusive class; they sought and found a home in democracy, a form of government in which the sovereign power is vested in the people collectively.

THE BAPTIST.

May 11,

1905.

THE BAPTIST.

9.

This turning of 100 people in a body with their priest from Romanism to the polity of Apostolic churches will attract attention, excite thought, and may lead others to careful and candid investigation.

The Veterans and the Flowers.

Meridian loves to honor the veterans. Judge Byrd's address was very much to the liking of our citizens in that it dealt with the causes and conduct of the war of secession from the Jeff Davis standpoint, the patriotism of our people, the bravery of our soldiers, and the sacrifices and devotion of our women. In a word, "Decoration Day" in Meridian as usual was a great and splendid success.

The crowds went up into the thousands, and the Confederate mound in the cemetery was literally a "bank of roses," alternated and diversified with all manner of other beautiful and lovely flowers. A quartet or two from the High School stood upon the rim of the hill and sang in distinct and pathetic cadence that touching memorial hymn which stirs the emotions and blinks the eyes of all old Confederates, "Tenting on the old Camp-ground." There were at least two wet eyes and moistened cheeks in that vast throng as we saw at the head of the singing band that rung out the plaintive story a scion of the same old passing stock and thought of the only brother and many other loved familiars of "the old Camp-ground," most of whom sleep in the bloody habiliments and hasty graves of the battle fields where our own hands laid them.

There must have been something more than mere sentiment in the origin and motive of the Southern movement that resulted in the war of secession that causes it to fruit out after 40 years of peace in this spontaneous outburst of ennobling patriotism. The meaning of it all is that which has been written before, "we do not love our nation less, but we love our Southern patriotism and heroism more." If the ghost of Henry Ward Beecher could have passed by Meridian on yesterday we think it would have been with squinted eyes if not an averted face; for we remember that he, passing as a prophet, gave it out soon after the close of the war that "the people of the South would be so ashamed of the war within 25 years that they would curse its memories, and wish it never had been." Perhaps if the phantom of that great ministerial freak could have seen that more than 5,000 old Confederates, their children and grand children, singing Dixie and other Southern songs, applauding every distinctive Southern and Confederate sentiment, and shedding tears over the memory of their fallen brothers and fathers, it would have realized that the Confederacy was a "creation" and not a "myth," and that its name and the names of its heroes would continue to live and inspire national patriotism when that of the self-appointed prophet had dropped into oblivion, or wrapped in the mummy-clothes of forgetfulness, would be laid

away in the tombs of the many other great and mighty might-have-beens. We grow more and more of the opinion that the Southern people are the people to preserve the prestige and manhood of this great nation as well as the substantial permanency of its true and mighty godliness.

J. A. H.

Welsh Revival.

The Baptist, London, gives the following interesting notes:

The revival breaks out, as a rule, in churches that meet daily in prayer meetings, and it flames forth in the prayer-meeting of the young people.

A large portion of the additions to our churches is made up of penitent backsliders, and of persons that were previously members of Pædo-Baptist churches.

Baptism is everywhere now again much discussed and studied.

Some of our ministers have developed into singers of sacred solos, and have in this way reached and convinced anti-revival professors, and even mockers.

Among those baptized on the 12th inst., by Dr. Gomer Lewis at Swansea were two young women who walk on crutches. It was a memorable service. Among the spectators were a Congregational minister and his wife, who were favored with plain words on baptism from the doctor's fearless lips.

Baptists have received more converts and additions during this revival than all the other denominations together.

Two Wesleyan preachers have been baptized recently.

Among those baptized at a Rhonda Valley church were six that were previously members of the church of England.

Five thousand spectators witnessed the baptism of fifty persons in the River Dee.

MISCELLANEA.

Mary E. Shaw, a Negro of Philadelphia, has given \$38,000 to Booker Washington's Institute at Tuskegee, Ala.

Rev. W. H. Dodson, born and reared in Holmes County, Miss., has gone from Minnion, La., to Oklahoma City, Ok.

"Yes, Judge Niles ought to enforce the United States' laws." None the less should State, county and municipal officers enforce the laws.

George C. Walker, a Baptist layman of Chicago, has given \$100,000 for the erection of Walker Museum on the campus of Chicago University.

Drs. Mullins and Gambrell will speak in the anniversary meetings of the American Baptist Publication Society to be held in St. Louis 22 and 23 of May.

Rev. C. V. Edwards of First Church, New Orleans, will assist Pastor Borum of Greenville, in a series of meetings to begin on 21 of May.

Chattanooga, Fort Worth, Hot Springs, Jacksonville, Fla., and Louisville each asks for itself the session of the Southern Baptist Convention for 1906. Richmond expects the meeting for 1907.

Rev. Austin Crouch, who recently went from Corinth to Woodlawn, Ala., will preach the commencement sermon of Aniston College for young ladies in that town on 14 of May.

The Baptist Territorial Conventions of Oklahoma and Indian Territory will probably unite during the present year. The sentiment for union was unanimous among leading brethren who met to discuss the matter.

Southern Baptists who expect to attend the Baptist World Congress should send their names immediately to Dr. J. N. Presbridge, Louisville, Ky., chairman of committee on credentials, that they may receive certificates.

The Baptist year book for 1905 says there are 4,600,799 regular Baptists in the United States, and that 240,936 of these came into the churches by baptism in 1904.

Dr. W. E. Hatcher remained a week with Pastor Dickinson after the opening of the new house of worship of First Church, Birmingham, Ala., and seven persons came in by letter and fifty-one by baptism.

Here is something new. The friends of the editor of a religious journal insist that he shall attend the World's Baptist Congress in London at their expense. The happy editor is Rev. J. S. Dickerson of the Chicago Standard.

Dr. P. H. Saunders, Prof. of Greek, University of Miss., will be one of the 80 instructors in the fourth session of the Summer School of the South to be held in Knoxville, June 20 to July 28.

In giving \$1,500 towards a new organ for "the venerable Second Church" of Philadelphia, Mr. Carnegie wrote: "I claim a kinship to the Baptists, in that my grandfather had been a lay preacher of that body."

Rev. A. H. Clark, of the graduating class in Mississippi College and who will continue in our Seminary his preparation for the ministry, preached two interesting and instructive sermons in Vicksburg April 23 as supply of Pastor Mahoney of Calvary Church.

Speaking of his leaving Cincinnati and entering upon the pastorate at West Point, Ga., the Examiner says that Rev. A. R. Bond "was highly esteemed, and his going is regretted." He did acceptable service in a short pastorate in Mississippi a few years ago.

The section of the bill providing for separation of church and State in France which reads: "The Republic neither recognizes, pays salaries to, nor subsidizes any form of worship," was passed in the House of Deputies by a majority of over one hundred.

The editor of a Roman Catholic paper called "Men and Women" has no sympathy with the opposition of his church to the Y. M. C. A., and says that this church is doing practically nothing for the social life of the young people.

The Mississippi Baptist says the speech of J. E. Byrd, State Sunday-school Missionary, on Sunday in Decatur at the Board meeting of the General Association "was unusually fine and calculated to give the people a correct idea of what Sunday-schools ought to be."

The Police Chief of Vicksburg under instruction of the city Council, has given all gambling joints and social poker clubs notice that they must go out of business by May 10 and remain out, or they will be arrested without any discrimination and taken before the powers that be.

It is reported that in the Congregational Record the same eulogy appears three times, delivered in Congress in honor of three deceased members and attributed to three speakers. What a stir it would have made if three ministers had been caught preaching the same funeral sermon:—Selected.

It is the inflowing life through abiding union between Christ and the believer which gives prevailing power in prayer. Jesus said, "If ye abide (dwell, have a home) in me, and my words abide (have a home, dwell) in you, ye shall ask what ye will, and it shall be done unto you."

Bishop McCabe of Philadelphia while in attendance upon the meeting of the Board of Bishops of the Methodist Episcopal Church in Louisville, Ky., expressed the desire that the Bishops of Southern Methodism should know that he was in "favor of restoring the organic union of the two branches of Methodism" in this country.

The Methodist Churches in Durant district have increased the salaries of the preachers in charge. Some Baptist churches in the same section have done the same thing. Should not all of them do so? It can be done, it ought to be done, it will be done, if some one will say, it must be done.

Commencement exercises of Mississippi College May 21 to 24 will be specially interesting. Dr. W. J. E. Cox, Mobile, Ala., will preach the sermon Lord's day the 24, and on Tuesday following one of the most important meetings of the Board of Trustees in its history will be held upon which every member should attend.

Dr. Irby, professor in Southwestern Baptist University says that President P. T. Hale was given last summer three years in which to raise an endowment of \$100,000 and that he will have nearly all of it by June 1 next. From another source we learn that Dr. Irby himself has given \$13,000 towards this fund.

The wife of Pastor W. C. Lattimore of Denton, Texas, on April 19 departed from her Texas home to be with Christ. She was the daughter of the late Rev. T. G.

Sellers of Starkville, Miss. Educated and trained in his own school and home, strikingly like her honored father, she was universally beloved, and a wise helper of her distinguished husband.

When the men who have gone to foreign fields come back for awhile, mingle with our people in their homes, speak in their churches, and their Convention, they give needed information, and draw into co-operation all who honor heroism and believe in practical Christianity. These men give direct testimony to the worth of religion, and touch and move men as no others can do.

"Easter" is past for another year, but next Sunday and the Sunday after that, and all the following Sundays of the year, are a continually repeated memorial of the resurrection of our Lord. Each "first day of the week" is the Lord's Day—let us not forget that! It is the perpetual reminder of his emergence from the grave and his triumph over death. With each recurrence of it let us rejoice that he is risen, and ever lives to make intercession for us.—Examiner.

The Journal and Messenger tells that Dr. G. Campbell Morgan, Westminster Presbyterian Church, London, took seven candidates, one of them his son, to a Baptist church and baptized them. "It is said that he preached 'a splendid sermon on baptism setting forth the unassailable position of the Baptists.' It is remarkable that, though always consorting with the Pædo-baptists, he did not baptize his son in infancy; or did he repudiate the baptism of the infant, and administer the true baptism to the believing youth?"—Biblical Recorder.

Sixteen of the ninety-three graduates of the Medical Department of Tulane University for 1905 were Mississippians, and among them was Percy W. Toombs, second son of R. F. Toombs, M. D., of Greenville, who is deacon of the Baptist Church in that city. The young doctor is a graduate also from Georgetown College, Ky., has had large experience in the Natchez hospital, and is well equipped for his profession. With it all, and above it all, he is not only a disciple of Esculapius, but also of the Great Teacher and Physician, Jesus Christ.

We learn that Bro. E. F. Lyon, of Natchez, Miss., leaves on the first of June to accept work at Ennis, Texas. We regret to lose Bro. Lyon.

State Meeting of Sunday-Schools of Mississippi.

The twenty-sixth annual Convention of the State Sunday-school Association will be held at Natchez May 16, 17 and 18, and all Sunday-school people in Mississippi are invited to attend.

Free entertainment to all accredited delegates will be given, and the committee of entertainment will appreciate the favor of a notification of coming in advance. Address John Harper, Natchez, Miss.

Every Sunday-school in the State should send a delegate, and all State and county officers and pastors and superintendents are ex-officio delegates.

WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.
P. O. Clinton, Miss.
[Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:

Mrs. E. G. Hackett, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

Program

April, 1905

Programs are suggestive. The introduction of new features, selection of additional hymns, subjects of prayer, etc., are left with the Society.

May, 1905

Subject: Heralds of the Cross in Foreign Lands.

"The Mission of Christ is the call to service."

1. Prayer for a special blessing on the meeting.
2. God's Wondrous Love. Jer. 31:3; Deut. 32:12; Phil. 4:19; Lk. 3:22,23; Isa. 40:3; Isa. 43:5,6; Rom. 8:14-17.
3. Hymn: "Ashamed of Jesus, that dear Friend"—this was sung at the baptism of Carey's first convert.
4. Subject: "Missionary Flash-Lights." Read: "Carey's Great Sermon" and "Livingston's Reply."
5. Item: There are 830,000,000 in foreign lands who do not know Christ. The total of foreign workers in the world is 12,400, native workers 64,347. There was an average of 2,377 converts received each Sunday last year.
6. Searching Thought: "And so I loved the world that He gave His only begotten Son." "I so love the world that I gave—What?"
7. Business.
8. Readings: "Judson's Role." The First American Baptist Missionary to China, etc. (See Leaflet previously mentioned.)
9. Chain of Prayer: Prayers for divine love leading many today and the past to give their lives to missionary service, remembering also S. B. C. and W. M. U. Annual Meetings at Kansas City.
10. Closing: Read in Concert Psa. 89:1-18.

Report of Central Committee For Quarter Ending April 1st, 1905.

ASSOCIATIONS AND CHURCHES.

Albion Association—Okolona h m 8 25; Pontotoc h m 10 00.
Boone Chitto Association—McComb h m 7 80; f m 21 36; h m 17 75; Enon h m 18 45; s m 1 75.
Central Association—Raymond h m 5 00; Utica h m 56 70; h m 13 30; Sus. 6 00.
Pales-tine h m 2 55; f m 6 35; Orphan-

age, 5 00; Yazoo City, h u, 259 09; Jackson, 2nd Church, h m, 10 00; h u 12 00; Orphan- age, 63 60; Clinton, f m 127 50; Church bldg and loan, 28 75; Sus. 7 65; Reganton, h m 2 65; h u 41 00; Beulah, h m 4 00; f m 8 00; Calvary, Vicksburg, f m 10 00; h u 54 75.

Chickasaw Association—41st Ave. Meridian, s m 8 90; f m 11 50; h u 130 37.
Chickasaw Association—Cherry Creek, f m 8 40.

Columbus Association—West Point, h m 1 50; f m, 2 75; h u 4 25; Armstrong Soc. Colum- bus, s m 6 30; f m 11 50; h u 12 30; Orphanage 48 68; ch bldg. loan, 5 05; Starkville, f m 35 00; E. Columbus h m 2 50; h m 8 00.

Copiah Association—Wesson f m 52 00; h u 16 10. Hazle- hurst f m 31 25; h u 17 45; Mississippi College, 10 00; Gall- man, f m 7 10.

Deer Creek Association—Cleve- land, h m 10 00; h u 5 00; Greenville, h m 15 75; f m 15 75; Indianola h m 7 30; Anguilla, h m 5 00; f m 5 00; h m 199 60; Orphanage 72 95.

Gulf Coast Association—Moss Point h m 7 30.

Harmony Association—Wal- nut Grove, h m 6 00.
Kosciusko Association—f m 20 00; ch. bldg. and loan 5 00; Kosciusko f m 10 00; s m 10 00; h m 116 05; Miss. College 5 00; Min. Education 5 00; Yocha- nookany h m 2 50; f m 3 00; h u 40 70; Orphanage 20 10; Miss. College 1 25.

Lauderdale Co., Association—Meridian Miss., Pearlle Welch S S Class 15th Ave. f m 2 00; W M S 15th Ave. Meridian f m 7 60; h u 144 50; L A M S 1st ch. Meridian h m 42 80; s m 25 00; f m 22 50; h m 2 00; Orphanage 7 50; L M S 1st ch. Meridian h m 18 00; s m 9 00; f m 23 00; South Side Meridian h u 16 70.

Lawrence County Association—Monticello s m 2 50; Orphan- age 26 80; Prentiss h m 2 40; f m 2 00; h u 2 95.

Lebanon Association—Elis- ville ch. h m 5 40; f m 61 75; h u 67 11; 1st Ch. Hattiesburg h m 25 50; f m 19 50; h u 83 61; Ch. bldg. and loan 2 00; Laurel h m 2 50; f m 27 50; h u 92 50; Orphanage 3 00; Poplarville h m 30 50; f m 30 00; Lumberton f m 23 05; h u 37 75; Columbia St. Hatties- burg h m 5 00; h u 75 00.

Lincoln County Association—Topisaw h m 2 25; h u 3 92; Brookhaven h m 14 89; f m

1 85; Miss College 5 00; Mississippi Association—Glos- ter h m 34 30; f m 5 10; Ch. bldg. and loan, 25 00.

Mt Pisgah Association—Hick- ory f m 10 45; h u 38 00; Or- phanage 16 00.

Oxford Association—Oxford Ch. h m 27 15; s m 3 00; Batesville Min. Education 25 00. Pearl Leaf Association—Heckla f m 1 10; Columbia h m 3 60; f m 4 25.

Pearl River Association—Holly Springs h m 5 00; h u 1 50; Oloh f m 4 25; h u 3 50. Sunflower Association—Clarksdale f m 4 20; h u 43 00.

Tishomingo Association—Corinth s m 2 50; h u 156 50. Union Association—Herman- ville h m 2 00; f m 2 00 h u 3 15.

West Judson Association—Tu- pelo h m 10 00; f m 6 75; h u 16 77; Orphanage 1 00; Sher- man h m 10 00; h u 10 00. Yalobusha Association—Coffeeville h m 17 50; h u 3 00; Mississippi College 5 00.

Yazoo Association—Durant h m 6 00; f m 12 00; h m 137 00; Ch. bldg. and loan 5 00; Lex- ington h m 14 00; f m 8 00; h u 30; Duck Hill h m 3 20; Winona f m 5 25; h u 15 05.

Totals—
Home Missions.....\$462 39
State Missions.....58 05
Foreign Missions.....704 66
Home Uses.....2,068 37
Orphanage.....337 18
Church Bldg. Loan.....70 70
Mississippi College.....26 25
Sustentation.....18 65
Ministerial Education.....7 50

Total.....\$3,754 75
Boxes reported and values—
Greenville.....\$ 31 75
Itta bena.....24 25
41st Ave. Meridian.....82 50

Grand total.....3,754 75

.....\$3,893 25

(Mrs.) WM. R. WOODS,
Sec'y. Cen. Com.

"The Hand That Rocks The Cradle."

Woman's sphere! There it is, in the largest view; and yet measured by limitations of a four-year-old, perhaps. Let the mother's sense of justice be stamped upon him; he begins to scorn the evil doer. Teach him to be gentle and kind; he curbs the passions of mere animal. Point him to boys and girls less

avored than himself; see how his sympathies quicken and his heart throbs stronger. He grows! And the mother's sphere is widened. Follow him on through the stages of boy- hood, youth, young manhood. Train him day by day in the things that make for character; throw around him the influences of a cultured home and a mother's prayers; point him, at last, to the myriad needs of hu- manity and bid him God-speed in a life whose highest glory shall be found in lifting others upward. Then, when the femi- nine ballot is forgotten, and the voice of woman is no more heard in pulpit or in public for- um, generations yet to come will sing the praises of mothers who gave to our country men.—Baptist Advance.

Queen and Crescent Route.

Fast trains, Pullman Sleepers and Dining Cars between Shreveport, the East and Southeast. Between New Orleans and Cincinnati, New York and St. Louis.

R. J. ANDERSON,
Asst. Genl. Pass. Agent,
New Orleans, La.
Geo. H. Smith,
Gen. Pass. Agent

IF YOU HAVE Rheumatism

When drugs and doctors fail to cure you, write to me and I will send you a free trial package of a simple remedy which cured me and thousands of others, among them cases of over 30 years' standing. This is no humbug or deception, but an honest remedy, which enabled many a person to abandon crutch and cane.

JOHN A. SMITH, 606 Gloria Drive, Milwaukee, Wis.

WAIT FOR Shaped Note

Edition of the
Baptist Hymnal

Ready September 1st
Over 500,000 Copies
Regular Edition Sold

The music edition of the Baptist Hymnal contains 424 large pages. There are 765 hymns and chorals and over 800 tunes. The music is varied. Many of the old and familiar tunes are retained, and in addition there are many of the more modern tunes for church and prayer-meeting use. The book is thus adapted to all classes and ser- vices, and can be used in all the meetings of the church.

Price, 50 cents net; post- paid, 65 cents

With Responsive Readings, 10 cents additional

Am. Baptist Publication Society
37 South Pryor Street, Atlanta, Ga.

The Successful



Effer-
vescent
Relief for
Indigestion

Distress after Meals, Sour Stomach
Nearly two generations of satisfied users testify to its great medicinal value. Simple, Pleasant, Reliable. It has been

sold on merit more than 60 years.

At Druggists, 50c and \$1. or by mail from
THE TARRANT CO., 44 Hudson Street, N. Y.

AGENTS WANTED.

NEW RED LETTER BIBLES,

Testaments, Family Bibles, Teacher's Bibles and Standard subscription or Book's. Highest commission to agents. Credit given. Address: D. E. LUTHER PUBLISHING CO., Atlanta, Ga.

The Best Place to Buy

Fine singing Canaries, talking Parrots, Goldfish, Cages, Aquariums, etc., is

Louis Ruhe's Bird Store.

(Largest and oldest in the South.)
319 Chartres St., New Orleans, La.
Write for prices.

High Up

IN THE

Tennessee Mountains.

From one to two thousand feet above the sea level are located many delightful Summer Resorts with the most pictures- que surroundings, mineral waters in abundance, springs that never fail, and pure mountain breezes insuring cool days and nights. The accommodations afforded visitors in the way of hotels and board- ing houses vary from the elegantly ap- pointed inns to the humble farm house where the charms of country life may be enjoyed to the utmost.

About April 15th, the Nashville, Chet- tanooga and St. Louis Ky. will com- mence distributing a beautifully illustrated folder giving a list of these resorts and a brief description of each, also a list of hotels and boarding houses with rates, etc.

Write for a copy before making your plans for the summer. Mailed free upon application to

W. L. DANLEY,
General Passenger Agent,
N. C. & S. T. L. Ry.,
Nashville, Tenn.

L. Q. C. LAMAR.

His Life, Times and Speeches.

By Edward Mayes, LL. D.

The most suggestive and instructive biography published of a Southern statesman of the reconstruction period. In this particular juncture of Southern affairs no Southern man should fail to read it.

The late Senator Walthall says of it that it is "an accurate history of the times in which he lived, prepared with great care and set forth in most attrac- tive style." Price \$3.00.

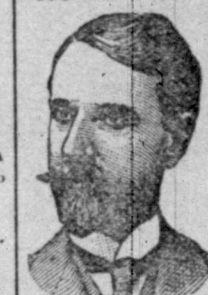
F. R. CARLOSS, Agent,
Magnolia, Miss.

THE ROSE TOBACCO CURE

is guaranteed and will cure any man or woman living. Price, \$1 per box.

Ask your druggist, or order of
ROSE DRUG CO.,
Watts Building,
Birmingham, Ala.

An Expert Specialist at Your Own Home.



Dr. J. Newton Hathaway of At- lanta, Ga., the South's Most Reli- able Specialist is able, by his great system of home treatment, to place in the home of every sufferer, the service of an expert specialist, and too, without great cost. Dr. Hathaway has cured thousands of people throughout this country whom he has never seen, and if you suffer from Nervous Debility, Kidney Disease, Stricture, Varicocele, Heart Trouble, Rheumatism, women's diseases or any disease of a chronic or lingering nature, sit right down and write him just how you suffer. He will counsel and advise you—advice based on over 25 years of experience—free of charge, for which your home doctor would charge you anywhere from \$1.00 to \$25. He has been established in Atlanta for years and years, and his reputation as an honest, conscientious physician and a skillful specialist is unequalled. Each in- dividual case is given special attention, and if you are curable, this great special- ist can be depended upon to cure you. Have no hesitancy in writing him. The address is J. NEWTON HATHAWAY, M. D., 91 Inman Bldg., Atlanta, Ga.

On May 8 and 9, the Queen and Cres- cent Route will sell round trip tickets to Chattanooga, Tenn., on account of Biennial Convention, Sovereign Camp Woodmen of the World, at the low rate of one fare plus 25 cents for the round trip. Tickets will bear limit of May 26, 1905. Through sleeping cars are oper- ated to Chattanooga from all points. For detailed information in reference to rates, schedules, etc., apply to any agent or

Geo. H. Smith,
General Pas. Agent,
New Orleans, La.

Sawers

SEND THE FRONT OF ONE CARTON TOGETHER WITH 2 CTS. IN STAMPS AND WE WILL MAIL YOU FREE ONE CORKSCREW, OR WITH 10 CTS. IN STAMPS, A 10 INCH THERMOMETER SAME AS CUT. FREE

NOTICE.

The Friars Point Baptist Church is without a Pastor and wants one to fill out the remainder of this year, and longer, if both parties are pleased. Can pay \$150 for two Sundays, for the balance of year.

Nice small parsonage, free to pastor, if he has a family.

Address: Dr. J. J. Slack,
Church Clerk.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. N. BELL CO., Hillsboro, O.



Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communicate strictly confidential. Handbook on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. Receive special notice, without charge, in the
Scientific American.
A handsomely illustrated weekly. Largest cir- culation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.
MUNN & CO. 361 Broadway, New York
Branch office, 55 F St., Washington, D. C.

WHAT CAN I EAT?

NOTHING AGREES WITH ME. Do you ever say that—do you ever feel that life isn't worth living because you are continually in pain, sick to your stomach and can't eat a single mouthful of any substantial food?

After you do eat a little do you feel a lump in your stomach? Do you know you have dyspepsia and you feel that nothing will cure you?

But there is a cure—a positive cure—a quick cure. That cure is Dr. Spencer's English Dyspepsia Wafers.

After taking a few of Dr. Spencer's English Dyspepsia Wafers you will be in a condition to eat everything you will be strong and well again. No man or woman can expect to be healthy without proper amount of food every day and the proper digestion of this food.

Dyspepsia destroys all the agreeable qual- ities that enter into a man's or woman's make-up. Dr. Spencer's English Dyspepsia Wafers are the sufferers' certain cure. Try one box. Price 50 cts. a box. British Pharmaceutical Co., Milwaukee, Wis., Distributors. For sale by

Jones Drug Stores.

Jackson, Miss.

\$50 POSITION

PAY TUITION AFTER POSITION IS SECURED

The first ten who clip this notice from the Baptist, Jackson, Miss., and send to

Draughon's

Practical Business College

Montgomery, Nashville, Knoxville, Shreveport, Paducah, Little Rock or Ft. Worth

may, without giving notes, pay EVERY CENT of tuition out of salary after good position is secured. If not secured no pay required.

COURSE BY MAIL FREE

If not ready to enter you may take les- sons by mail FREE until ready, which would save time, living expenses, etc., or complete at home and get diploma.

D. P. B. C. Co. has \$300,000.00 cap- ital, 17 bankers on Board of Directors, and TWENTY Colleges in THIRTEEN states to back every claim it makes. Es- tablished SIXTEEN years. Clip and send this notice to-day.

"A Little Talk on Money and How to Make it"

is a title of a booklet which will show you how to make money by investing small sums with me. No "fake" fraud or foolshine—just a plain talk to intelligent people. Send for it today.
W. C. Hammer, 95 Harrison Bldg., Philadelphia, Pa.

BAPTISMAL PANTS.

STANDARD QUALITY at
FACTORY PRICES.

Write to THE BAPTIST,
JACKSON, MISS.

SCHEDULE OF THE MOBILE, JACKSON & KANSAS CITY R.R.

North Bound—Daily.

Stations.	No. 2.	No. 4.
Lv. Mobile.....	Ala. 7:00am	4:30pm
" Government St., Ala.....	7:08 "	4:38 "
" Orchard.....	7:29 "	4:59 "
" Crusader.....	7:36 "	4:06 "
" Semmes.....	7:44 "	5:14 "
" Wilmer.....	8:03 "	5:31 "
" Latonia, Miss.....	8:18 "	5:46 "
" Brushy.....	8:25 "	5:53 "
" Donovan.....	8:33 "	6:01 "
" Evanston.....	8:42 "	6:10 "
" Lucedale.....	8:48 "	6:16 "
" Bubank.....	9:00 "	6:28 "
" Bexley.....	9:07 "	6:35 "
" Merrill.....	9:17 "	6:45 "
" Leaf.....	9:34 "	7:02 "
" McLain.....	9:50 "	7:18 "
" Little Creek.....	9:54 "	7:22 "
" Beaumont.....	10:10 "	7:38 "
" Hintonville.....	10:28 "	7:56 "
" Richton.....	10:44 "	8:12 "

South Bound—Daily.

Stations.	No. 1.	No. 3.
Ar. Mobile.....	Ala. 6:30pm	12:01am
" Government St., Ala.....	6:22 "	11:53 "
" Orchard.....	6:03 "	11:32 "
" Crusader.....	5:57 "	11:26 "
" Semmes.....	5:50 "	11:19 "
" Wilmer.....	5:31 "	11:00 "
" Latonia, Miss.....	5:16 "	10:45 "
" Brushy.....	5:09 "	10:38 "
" Donovan.....	5:01 "	10:30 "
" Evanston.....	4:52 "	10:21 "
" Lucedale.....	4:46 "	10:14 "
" Bubank.....	4:34 "	10:05 "
" Bexley.....	4:27 "	9:58 "
" Merrill.....	4:17 "	9:50 "
" Leaf.....	4:00 "	9:34 "
" McLain.....	3:44 "	9:18 "
" Little Creek.....	3:40 "	9:09 "
" Beaumont.....	3:24 "	8:53 "
" Hintonville.....	3:06 "	8:35 "
" Richton.....	2:50 "	8:19 "

NORTH BOUND.

No. 2—Daily.	South Bound.	North Bound.
11:02am Lv. Loper.....	Ar. 2:32pm	
11:16 " " Overt.....	2:18 "	
11:40 " " Grotts.....		
12:03pm Ar. Laurel.....	Lv. 1:54 "	
12:04 " " " " " " " " " "	1:30 "	
12:18 " " " " " " " " " "	1:16 "	
12:30pm " " Mossville.....	1:04pm	
12:41pm " " Progressive.....	12:53pm	
12:47pm " " Stringer.....	12:47pm	
1:09pm " " Bay Springs.....	12:21pm	
1:29pm " " Louisa.....	12:01pm	
1:41pm " " Montrose.....	11:47am	
2:00pm " " Roberts.....	11:30am	
2:20pm Ar. Newton.....	Lv. 11:10am	

Hattiesburg Branch.

NORTH BOUND.	Daily
Lv. Beaumont.....	No. 24. 10 10am 7 40pm
" Wingate.....	10 45am 7 55pm
" New Augusta.....	11 00am 8 01pm
" Mahnd.....	11 15am 8 09pm
" Ragland.....	8 26pm
" McCallum.....	12 05pm 8 33pm
Ar. Hattiesburg.....	12 50pm 8 55pm

SOUTH BOUND.

No. 5.	No. 25.
Ar. Beaumont.....	8 40am 5 00pm
" Wingate.....	8 25am 4 25pm
" New Augusta.....	8 19am 4 00pm
" Mahnd.....	8 11am 3 40pm
" Ragland.....	7 54am 3 03pm
" McCallum.....	7 47am 2 45pm
Lv. Hattiesburg.....	7 25am 2 00pm

Ellisville Branch

Daily Except Sunday.	No. 27.	No. 26.
Stations		
Lv. Ellisville Jct. Miss.,	11 40am	Ar. 1 45pm
Ar. Ellisville Jct. Miss.,	12 15pm	Lv

I. McClelland, President V. I. McClelland, Vice-Pres. P. B. BRIDGES, Sec'y & T.

T. McClelland Hardware Co.,

WHOLESALE AND RETAIL.

Capital Stock : : : \$100,000.00.

Besides a full and complete line of general Hardware, we carry a large stock of

Babcock and Lion Buggies, Tennessee,

Studebaker and James & Graham Wagons,

Buggy and Wagon Harness, Farming Implements, Stoves and Ranges, Mowing Machines, Sane Mills, Evaporators, Sewer Pipe, Iron Pipe, Wagon and Buggy Material, Leather and Rubber Belting, Barbed and Smooth Wire, Poultry Netting, Wire Fencing, Guns, Pistols, Shells, Cartridges, Tin Ware, Etc.

T. McClelland Hardware Company,

Removed to next door to Jackson Bank, Phone 401.

JACKSON, MISS.

JOHN W. PATTON,

(Successor to Patton & White)

218 E. Capital St., JACKSON, MISSISSIPPI.

Sell for Cash or on Easy Payments the Following Celebrated Makes of

PIANOS and ORGANS

KIMBALL, EVERETT, BALDWIN, HOBART M. CABLE, HARVARD, and others. **PIANO PLAYERS.** KIMBALL (reed), KIMBALL (pipe), BURDETT (reed), BARKHOFF (pipe), CLOUGH & WARREN, and others.

Will send catalogues with prices and terms. Write him.

J. W. PATTON, Jackson, Miss.

SONG BOOKS!

The only Song Book owned, edited and published in Mississippi is

Gems of Sacred Songs No. 1

by M. F. HARMON, Jackson, Miss. It is an all round book for the average church not able to invest in the large song book. It contains about 100 songs, mostly the old standard hymns that will be sung for many generations yet. A church can put a book in the hands of every member for a SONG. It is the sound note edition, flexible Cover, neat and attractive.

100 copies, by Express, Not prepaid \$8.00
50 " " " " " " " " \$4.25
25 " " " " " " " " \$2.15

I consider the above useful CHEAP BOOK for churches not able to get a more expensive one. T. J. BAILEY, Editor, of THE BAPTIST.

Send Orders To.

Harmon Publishing Co. Jackson, Miss

VARIABLE ROUTES VIA



From Here to There

TO

Southern Baptist Convention, Kansas City, Mo., May 1905.

For the accommodation of delegates and visitors to the above Convention, the Frisco System takes pleasure in announcing that tickets reading via their line from Memphis to Kansas City will be accepted for RETURN PASSAGE VIA ST. LOUIS, and upon deposit of ticket with joint VALIDATING AGENT at St. Louis and payment of 50c validating fee, a stop over of 5 days can be secured. This arrangement is made for the purpose of enabling those who may desire to attend the Northern Baptist Anniversaries which convene at St. Louis immediately after close of the Kansas City Convention.

SPECIAL TRAIN will leave Memphis 9:30 p. m.

Wednesday, May 10th.

Arrive Kansas City, 9:40 a. m., Thursday, May 11th,
Through Sleepers, Chair Cars and Dining Cars.

For full particulars address

J. N. CORNATZAR,

W. L. EVANS, T. P. A.,

Gen'l. Agent,
Memphis, Tenn.

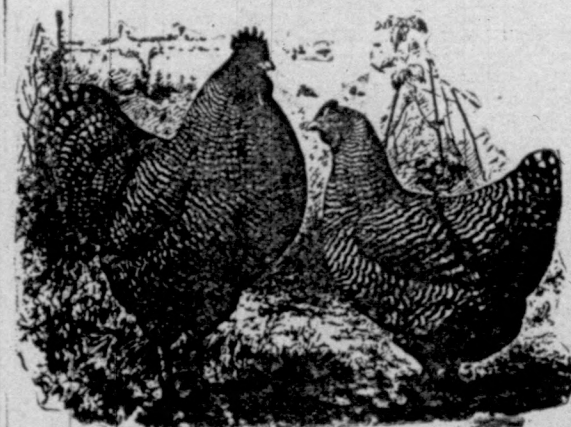
Book Headquarters.

Expositors Bible, net.....	\$10 00
Biblical Museum, net.....	7 50
Baptismal Pants, net.....	12 50
Shakespeare, one-half leather (12 vols.).....	10 00
Matthew Henry's Commentary.....	7 20
Spurgeon's Sermon Notes.....	4 00
Biblical Illustrator, (special price for the asking.)	
Peloubet's Notes for 1905, net.....	1 00
Walker's Concordance, net.....	1 00
Ford's S. S. Record, net.....	1 00

ALWAYS ORDER FROM

Baptist Book Concern,
642 4th St., Louisville, Ky.

Use "Glorious Praise" for Singing.



BARRED P. Rocks,

Bred for health, vigor and egg production as well as to the standard. An extra good lot of hens mated to males, the best I have ever bred.

Eggs \$1.50 per 15.
I satisfy my customers.

W. R. TATE,
GOODMAN, MISS.

3000 PAIR



of \$5.00 gold spectacles and eye glasses to be sold at \$1.50 a pair. We are giving this great bargain to introduce our New System of Fitting Glasses by Correspondence. We sell only one pair to a person at this special price. We positively guarantee SATISFACTION or refund your money. Write today for Catalogue and examination blank 26; they are free.

Virginia Optical Co., 324 Main Street, Norfolk, Va

Panol Saved the Baby

After the Doctors Had Failed.

Mr Walter Lay, R. F. D. No. 1, Forest, Miss., says Dec. 19, '04: "At six months old our baby was puny, gradually losing flesh until at eight months old he was very much worse. He was treated by two doctors about four months for indigestion and ulceration of the bowels. Still he grew worse. We thought he would die any way, so stopped using the doctors' medicines and began using Panol. He was almost dead when we gave him the first dose. It relieved him almost instantly. Have continued the use of it for three months, using only one bottle. Now he is fat, and almost well. At 12 months old he weighed eleven pounds. I cannot speak too highly in favor of Panol and the other remedies made by your company. Customers who use one bottle are sure to call for another."

The above unsolicited testimonial is a fair sample of what Panol can do for small children. It has priceless value as a remedy for the complaints of delicate women also. It makes no mistakes in diagnosis, does no harm, and seldom fails to cure. Pleasant to take as Lemonade. 50 cents. Six for \$2.50. Sold by druggists and medicine dealers.

ROYALINE MEDICINE CO., LTD., New Orleans, La.

All Roads Lead to Rome, But "The Only Way"

Between St. Louis and Kansas City and the West is the
CHICAGO AND ALTON RY.,

If the passenger is seeking the best equipment, shortest line and superior service. For particulars address

FRED L. CHASE, S. E. P. A. Chicago & Alton Ry.,
225 Equitable Building, Atlanta, Ga.

Mississippi College

The "Old Reliable" is in the midst of the greatest prosperity in her history. She is still reliable.

349

Was the Number Enrolled the First Term of This Session.

450

more wanted after Christmas. Second term opens Jan. 3, 1905. Our new system of water works and electric lights is in operation throughout the College and the town.

Send for Catalogue.

Rev. W. T. Lowrey, D. D., LL.D., President.
CLINTON, HINDS COUNTY, MISSISSIPPI.

BELLS OF HEAVEN, "King of Song Books."

Five hundred select hymns and tunes suited for every department of church work and worship. "The finest collection of both words and music ever put into one book."

Send 50 Cents for Sample. Revival Edition, 15 Cents. Sacred Chimes, our latest book, has 260 songs, 130 of which are in no other book. It is the ideal Sunday School book. Sample, 25 cents.

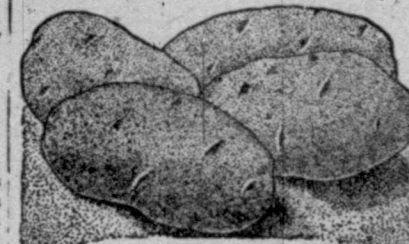
Kiger Music Company, Waco, Tex.

BILL ARP'S GREAT BOOK

"From the Uncivil War to Date."

The best of his famous writings, selected by himself shortly before his death. Memorial Edition, printed from large type with wide margins, biography and illustrations, \$2.

Golden opportunity for canvassers. From every section of the South applications for territory are pouring in. Greatest seller issued in many years. Agents reporting as high as 12 orders per day. Liberal terms. Send 30c in stamps for outfit. HUDGINS PUBLISHING Co., Atlanta, Ga.



GOOD POTATOES BRING FANCY PRICES

To grow a large crop of good potatoes, the soil must contain plenty of Potash. Potatoes, melons, cabbage, turnips, lettuce—in fact, all vegetables remove large quantities of Potash from the soil. Supply

Potash

liberally by the use of fertilizers containing not less than 10 per cent. actual Potash. Better and more profitable yields are sure to follow.

Our pamphlets are not advertising circulars booming special fertilizers, but contain valuable information to farmers. Sent free for the asking. Write now.

GERMAN KALI WORKS
New York—93 Nassau Street, or
Atlanta, Ga.—22 1/2 South Broad St.

REDUCED RATES ALA. Q. & C. ROUTE.

To Fort Worth, Tex., Account General Assembly South Presbyterian Church. Tickets sold May 15th, 16th, 17th, one fare plus \$3.00 round trip, final limit May 31st.

Atlanta, Ga., Account National Association of Manufacturers. Rate one fare plus 25c. round trip, ticket sold May 14th, 15th, final limit May 30th, with possible extension of return limit to June 15th.

Savannah, Ga., Account Southern Golf Association, one fare plus 25c. round trip, tickets sold May 7th, 8th, 9th, return limit May 15th.

J. N. NORTON, Ticket Agent,
Jackson, Miss.

Chas. A. Barber, M. D., SPECIALIST.

Treats all Diseases of the Eye

Ear, Nose and Throat.

OFFICES CENTURY BUILDING.

JACKSON, MISS.

HOMESEEKERS CHEAP RATE

TICKETS TO TEXAS, INDIAN

AND OKLAHOMA TERRI-

TORY—VIA THE IRON MOUN-

TAIN ROUTE.

On May 2nd and 16th, June 6th and 20th, July 4th and 18th, August 1st and 15th, Sept. 5th and 19th, Oct. 3rd and 17th, Nov. 7th and 21st, Dec. 5th and 19th.

The Iron Mountain will sell round trip homeseekers tickets from Memphis to all points in Texas, Indian and Oklahoma Territory, and certain points in Arkansas and Louisiana, for one fare plus \$2.00 for the round trip.

These tickets have a going limit of fifteen days with stopovers at pleasure, and a final limit of twenty-one days from date of sale.

For full information address,
C. E. ROUNTREE, T. P. A.
H. D. WILSON, A. G. P. A.
40 South Main Street, Memphis, Tenn.

Without MACBETH on it what can you expect of a lamp-chimney!

You need to know how to manage your lamps to have comfort with them at small cost. Better read my Index; I send it free.

MACBETH, Pittsburgh.

ARE—YOUR—KIDNEYS IN PERFECT ORDER?

Thousands and thousands of men, women and even children are going around with weak, unhealthy kidneys and neglecting themselves day after day.

THE WEAK SPOT isn't going to stand the strain many days. You just either do something for yourself quick or be in a condition beyond all medical aid.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease.

Hooper's Parsley Pills are adding hundreds and hundreds on to a quick and sure recovery. The effect of this "Godecent" pill is mild and immediate.

People who have tried almost every medicine without effect have been cured entirely after taking a few boxes of these wonderful pills. The name tells you what the pill is chiefly composed of. It is proving to be nature's own cure for that terrible disease—Kidney trouble, British Pharmacol. Co., Milwaukee, Wis., Distributors.

Price 50 cents a box. For sale by

JONES DRUG STORE,

Jackson, Miss.

Gulf & Ship Island R. R. Co.

Parlor Cars between Jackson and Gulfport on trains 3 and 4.

Two trains daily each way between Jackson and Gulfport, Miss.

Three trains daily each way between Hattiesburg and Gulfport.

Daily

No. 5. Lv. Jackson..... 4:30 a. m.
Lv. Hattiesburg..... 8:10 a. m.
Ar. Gulfport..... 11:00 a. m.

Daily except Sunday.

Ar. Columbia..... 11:30 a. m.
Ar. Silver Creek..... 11:50 a. m.

Daily.

Ar. Columbia..... 8:10 p. m.
Ar. Silver Creek..... 6:35 p. m.

Daily

No. 4. Lv. Gulfport..... 7:30 a. m.
Lv. Hattiesburg..... 10:35 a. m.
Ar. Jackson..... 2:00 p. m.

Daily.

No. 3. Lv. Jackson..... 3:25 p. m.
Lv. Hattiesburg..... 7:00 p. m.
Ar. Gulfport..... 9:50 p. m.

Daily.

No. 6. Lv. Gulfport..... 4:05 p. m.
Lv. Hattiesburg..... 7:18 p. m.
Ar. Jackson..... 10:35 p. m.

Fast trains Nos 1 and 2 will stop at regular schedule points north of Hattiesburg, but will not stop at any point south of Hattiesburg except Maxie.

At Jackson—Close connections made with Illinois Central trains, Yazoo & Mississippi Valley trains and Alabama & Vicksburg trains, for Memphis, St. Louis, Chicago and Cincinnati, and all other northern and north-eastern points.

At Hattiesburg—Connections made with New Orleans & Northeastern trains, Mississippi Central (P. & L. R.) trains, and Mobile, Jackson & Kansas City trains.

At Gulfport—Connections made with Louisville & Nashville trains.

For further information apply or write
S. D. BOYLSTON,
Gen'l Pass. Ag't. Gulfport Miss.
Effective April 9, 1905.

A Good Meeting.

On Sunday night April 30th., 1905, we began a meeting at Wesson and the Lord greatly blessed us from the very beginning. The church invited Bro. Purser of Brookhaven, who served the Western Church about twenty-two years, to assist in the meeting, but on account of sickness he could not be with us. Bro. J. F. Tull of Gallman came to our rescue and preached the gospel for us all to us from Sunday night April 30th. till Monday night May 8th. Bro. Tull lived the foundation of regeneration and every sermon of the series was closely connected with this all important subject.

Bro. Tull is among the best preachers in our State. He is clear, forcible and logical in the presentation of the truth, and knows how to approach a sinner either in public or private.

Results: We received during the meeting, 10 by letter, and 23 for baptism, and all who attended the meeting were strengthened in the faith. May the Lord bless Bro. Tull in his work.

You s in the Master's work.

J. A. LEE.

Natural Punctuation.

"How would you punctuate this sentence?" asked the teacher of grammar and rhetoric:

"As John opened the book three five-dollar bills evidently placed there by his cousin fluttered out from between the pages and were caught up by the breeze."

"I think, professor, if you will allow me, I should first make a dash after the bills," said the pupil, promptly.

Housework as Recreation

How many women look upon housework as a recreation and pleasure? In the May Delineator Dr. W. R. Patton, upholds this contention with some reason on the principle "Whatever is done as if it were hardship becomes such: whatever is done artistically, on the other hand, is a delight." Adding, "When housework is regarded as a means of training, instead of as a toilsome routine, then each trivial act becomes full of interest and is done easily, quickly and in truth artistically." "I have seen women," he continues, strong, handsome, active and intelligent who during a few years of housework have become bent and rigid, sallow and wrinkled, ugly



INCORPORATED UNDER THE LAWS OF OKLAHOMA. PROPERTY (170 Acres), SILVER PLUME, COLO.

The above is a picture of the face or entrance of the ROBERT E. LEE TUNNEL showing some of the officers and miners. Beginning on the left the first man is F. A. BABCOCK, the Superintendent and Mining Man. Next is J. F. SPAULDING, Secretary and Treasurer, of Nashville, Tenn; the third, fifth, and sixth are miners; the fourth is W. H. CRAWFORD, Vice President and General Manager, of Nashville, Tenn; and the seventh, leaning on the burro is CHARLES H. DYER, one of the directors of the company. Mines 38 miles west of Denver, Colo. Capital Stock \$1,000,000.

FORTUNES IN MINING FOR THOSE WHO HAVE FAITH.

It was said by men of olden times: "All things are possible to him that believeth." Nowhere can a man make a fortune quicker or easier than by investing in safe mining stocks. Some men have made fortunes by using their brains, others by simply having faith. Standard Oil Company stock is now at \$6.00 per share. Men who had faith in it at the beginning bought it for \$1 per share. Many a man has bought mining stock at 25 cents per share and sold it at \$1.00 within a year.

THE SOUTHERN MINING, MILLING, AND DEVELOPMENT COMPANY is not a confidence scheme or a hold up game, but is offering a splendid opportunity for your quarter to change rapidly into a five-dollar gold piece. Their Robert E. Lee Tunnel, in McClellan Mountain, in Clear Creek County, Colo., is now 43 feet in and the prospects are very favorable for striking a rich vein. Small veins have already been found, and a neighboring mine, only a half mile off, has already produced \$2,000,000 of precious metals.

In view of these facts, why not write the undersigned and give him a chance to send you full information in regard to their mines. Shares are selling now for 25 cents and will soon go to 50 cents, and perhaps to \$1.00, and \$1.00 in worth per share. Capital stock, \$1,000,000, per value; per share, \$1. To make a paying mine, three important things are required: Technical knowledge, business management, and capital. Any one is invited to write to Bradstreet's Commercial Agency, Nashville, Tenn. (who have made a report on this company in answer to many inquiries); they will receive a prompt reply to their letter. This paper has an illustrated prospectus of the company and it is a neat one. If any person or persons contemplate the purchase of as many as 3,000 shares (\$1.250), Mr. Crawford might go to see you without any expense to you with maps, reports of mining engineers and information that will enable you to make a thorough investigation, and you can then decide whether to invest or not.

A PERSONAL WORD FROM THE MIDLAND METHODIST.—"In answer to many inquiries in regard to the Southern Mining, Milling, and Development Company, I wish to say that several of the officers of the company are personally known to me, and I believe them to be gentlemen of high moral and business standing. They own 172 acres of mining claims in the richest mining sections of Colorado, and are digging a tunnel as rapidly as conditions will permit. I believe the prospect of a rich find on this property is favorable and base my belief on the location and report of one of the most eminent mining engineers of Colorado, which I had the pleasure of reading a few days ago."

Mr. Patton is the well-known owner and publisher of the Midland Methodist, of Nashville, Tenn., and is well known throughout the entire South. Send all remittances and address all communications to:

Write to-day **W. H. CRAWFORD,** VICE-PRESIDENT AND GENERAL MANAGER
for prospectus. Southern Mining, Milling, and Development Company
Office of the Company, 218 Union Street, Homestead Building, Nashville, Tenn. (Mention this paper.)

and hopeless, prematurely old. On the other hand, I know of cases where, through the proper use of housework as an exercise and a recreation as a method of training mind and body, there has occurred a most remarkable increase in health, strength, weight, ease and grace of movement. The pictures accompanying the article illustrate the proper methods of performing household duties and are suggestive in a high degree.

The Closet.

"But thou, when thou prayest, enter into thy closet, and when thou hast shut the door, pray to thy Father which is in secret; and thy Father which seest in secret shall reward thee openly." Not long ago a lady drew for me the plan of her house, which

I had never seen.

"This," said she, pointing to a large room on the sunny side of the house, having several pleasant windows, is 'our room; and here, opening off of it, is my husband's private closet, and here is mine. They are about the same size, and are just large enough to hold a little table and a chair. Each has a window. On the table are a few books, Bible, hymn book, and whatever else we may desire when alone with God."

"What an admirable feature in the plan of a house! 'Mother's room' is always common property for the whole family. It is well that it should be a large, sunny, cheerful room. But what a wise forethought that added the two closets large enough for

a window, and small enough to hold only one beside God. A small room brings him so much nearer; and there, entirely shut out from the world, could one commune with God and his own soul, read his message of love, and day by day grow in grace.

What a refuge to flee to such a closet would be! If all our houses were built after that plan, there would be fewer backsliding Christians; for there is nothing so sure to produce such as neglect of one's private devotion.—The Local Preacher.

BETTER THAN SPANKING.

Spanking does not cure children of urine difficulties. If it did there would be few children that would do it. There is a constitutional cause for this. Mrs. Summers, Box 232, Notre Dame, Ind., will send her home treatment to any mother. She asks no money. Write her today if your children trouble you in this way. The chances are it can help it.